

## A G E N D A



## Recommendation for Committee Action

Open Space, Environment and Sustainability Committee

Item ID

50469

Agenda Number

5.

Meeting Date:

9/23/2015

Department:

Watershed Protection

## Subject

Shoal Creek Conservancy's Memorandum of Understanding with the City regarding the development, management, and operation of an open space plan for Shoal Creek.

## Amount and Source of Funding

## Fiscal Note

Purchasing Language:

Prior Council Action:

For More Information:

Boards and Commission Action:

MBE / WBE:

Related Items:

## Additional Backup Information